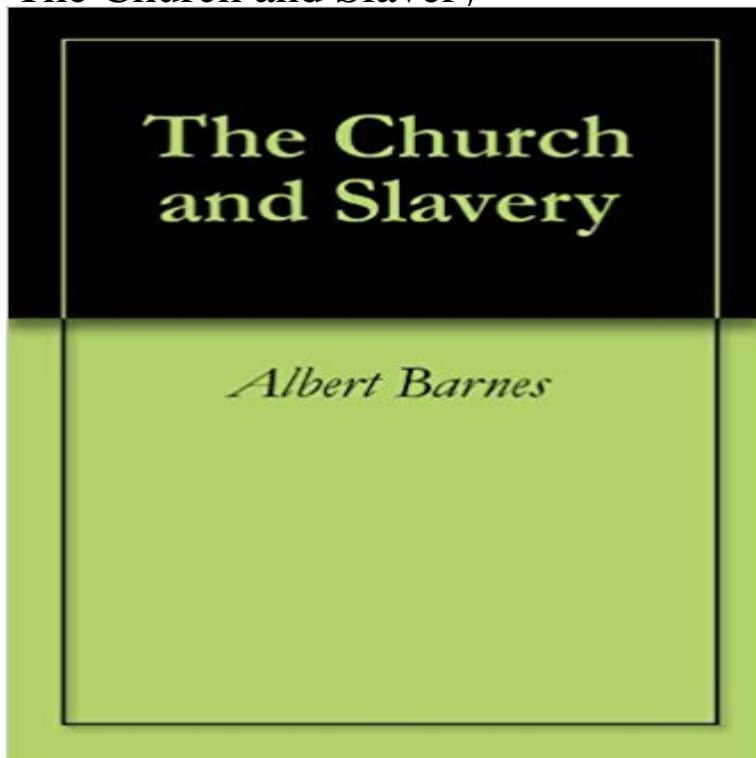


The Church and Slavery



This volume was published in 1857. A FIVE STAR REVIEW: Reviewer: c harney - - August 18, 2009 Subject: A Wonderful Piece of History It is very interesting to read about the opinions of a man living in the 1800s, talking about a subject that almost tore the united states of america into 2

pieces.....

.....Excerpt from the Introduction: There are times when it is important that every man, however humble may be his name, should express his views on great moral, political, and religious subjects. Public sentiment is made up of a great number of individual opinions, as earth and ocean are made up of a great number of individual particles of matter. The opinion of each individual contributes to form the public sentiment, as the labour of the animalcule in the ocean contributes to form the coral reefs that rise above the waves. Public sentiment controls our land ; public senti- ment will ultimately control the world. All that error, tyranny, and oppression demand is a strong public sentiment in their favor; all that is necessary to counteract their influence is that public senti- ment should be right. The present is eminently a time when the views of every man on the subject of slavery should be uttered in unambiguous tones. There has never been but one thing that has perilled the existence of the American Union, and that one thing is slavery. There has never been a time when the Union was really in danger until now. There has never been a time when the system of slavery has been so bold, ex- acting, arrogant, and dangerous to liberty, as at pre- sent. There has never been a time when so much importance, therefore, could be attached to the views of individual men ; when so much could be done in favor of the rights of man by a plain utterance of sentiment ; when so much guilt would be incurred by silence. It cannot be right that any one who

holds the system to be evil in its origin, evil in its bearing on the morals of men, evil in its relations to religion, evil in its influence on the master and the slave on the body and the soul on the North and the South, evil in its relations to time and in its relations to eternity, should so act that it shall be possible to misunderstand his opinions in relation to it, so act that his conduct could be appealed to as implying an apology for the system. The circle in which he moves may be a limited circle; his views may influence but few of the living, and may cease to be regarded altogether when he is dead; but for the utterance of those views, and for the position which he takes on this as on other subjects, he must soon give an account at a tribunal where silence on great moral subjects, as well as an open defence of what is wrong, will be regarded and treated as guilt. No man, therefore, should allow himself on these great questions to be in such a position that, by any fair construction of his life and opinions, his influence, however humble it may be, should be made to sustain error and wrong, or be of such a nature that his name can be referred to as furnishing a support for cruelty and oppression. As it is true that the only thing that ever has threatened to destroy this Union, or that now threatens to destroy it, is slavery, so it is true that the only thing that alienates one portion of the land from the other is slavery. In language, in customs, in laws, in religion, we are, and always have been, otherwise, a united people. We have a common origin. We all look to the same fatherland, and we all claim that the glory of that land, in literature, in science, and in the arts, is a part of our common inheritance.

KOSOVA IME Refugjatja kosovare u dëbua me dhunë nga Gjermania për në Beograd tentimi i vrasjes se putinit Rrëfimi për tentimvrasjen e Vladimir Putin merr permasa dhe vemendje globale Pa i dënuar hajnat e mëdhenj s'ka liberlaizim Kësaj shënje të horoskopit do ti buzëqeshë fati këtë muaj Protestuesit serbë futen dhunshëm në ndërtesën ku janë artistët e gazetarët shqiptarë Ja çfarë armatimi i dhuroi Amerika, ushtrisë së Serbisë LAJME Refugjatja kosovare u dëbua me dhunë nga Gjermania për në Beograd Një grua 67 vjeçare nga Kosova është dëbuar në mënyrë mizore nga kampi i refugjatëve ku është duke qëndruar në Gjermani, thuhet ne nje... LAJME Rrëfimi për tentimvrasjen e Vladimir Putin merr permasa dhe vemendje globale tentimi i vrasjes se putinit LAJME Pa i dënuar hajnat e mëdhenj s'ka liberlaizim LAJME Protestuesit serbë futen dhunshëm në ndërtesën ku janë artistët e gazetarët shqiptarë LAJME Ja

çfarë armatimi i dhuroi Amerika, ushtrisë së Serbisë MË TË LEXUARAT LAJME Refugjatja kosovare u dëbua me dhunë nga Gjermania për në Beograd 03/06/2017 tentimi i vrasjes së putinit LAJME Rrëfimi për tentimvrasjen e Vladimir Putin merr permasa dhe vemendje globale 03/06/2017 LAJME Pa i dënuar hajnat e mëdhenj s'ka liberlaizim 03/06/2017 FUN Kësaj shënje të horoskopit do ti buzëqeshë fati këtë muaj 02/06/2017 LAJME Protestuesit serbë futen dhunshëm në ndërtesën ku janë artistët e gazetarët shqiptarë 02/06/2017 LAJME Ja çfarë armatimi i dhuroi Amerika, ushtrisë së Serbisë 02/06/2017 LAJME Mustafa: Kur të duam fitojmë 02/06/2017 ka me ju marre malli me u smu LAJME Konjufca për shendetësinë: Ka me ju marrë malli me u smu (video) 02/06/2017 LAJME Qyteti ku Kadri Veseli pësoi fiasko, salla thatë 02/06/2017

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which, in the Church, relieved the condition of the slave was the absence among Christians of the ancient scorn of labour (Cicero, De off., I, xlii Pro **The church and slavery.: By Albert Barnes. - University of Michigan** Invisible Churches among slaves in the United States were informal Christian groups where slaves listened to preachers that they chose without their masters **Emancipation: The Caribbean Experience** Feb 7, 2009 In this Crisis Magazine classic, historian T. David Curp takes an honest look at the Church's record on slavery, and explains why it isn't all good. **A Necessary Bondage? When the Church Endorsed Slavery - Crisis** Whether it is through ignorance or by reason of amnesia many Roman Catholics labor under the illusion - fostered by their hierarchy - that their church has **R C Churches mis-treatment of Slaves - Liberals like Christ** Feb 9, 2006 Two hundred years after Anglican reformers helped to abolish the slave trade, the Church of England has apologised for profiting from it. **The Secret Religion of the Slaves Christian History** Nevertheless, African slaves established and relied heavily on their churches. Religion offered a means of catharsis Africans retained their faith in God and **The Black Church, a brief history African American Registry** Feb 9, 2006 Guilt must be admitted, archbishop tells synod Pledge to fight against modern slavery. **slavery and the catholic church - Anthony Flood** concerning the Catholic Church and the institution of slavery is complete in itself and, while the moral legitimacy of slavery is not simple and straight-forward. **Church offers apology for its role in slavery - Telegraph** Some historians argue that if churches had used their power, the Atlantic slave trade might have never occurred. By the same logic, others argue that the **African Slavery & the Roman Catholic Church Our Everyday Life** When the Empire became Christian, escaped slaves could seek refuge in a church, but they would always be returned to their masters, whether they had a **The Role of the Roman Catholic Church in Slavery - Global Black** Some Catholic writers claim that it was not until 1890 that the Roman Catholic Church repudiated slavery. A British priest has charged that this did not occur until

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